GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – AP HOUSEFED – Extension of the term of Official Person-In-Charge i.e. Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur to the A.P. Cooperative Housing Societies Federation Ltd. (A.P.Housefed), Vijayawada for a further period from 01.10.2021 to 28.02.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.581 Dated: 03.09.2021.

Read the following:-

1. G.O.Rt.No.108, Agriculture & Cooperation (Coop.III) Department, dated: 09.03.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.12497/2015/-Housing-Part(1), dated:15.08.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of Official Person-In-Charge i.e. Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur to the A.P. Cooperative Housing Societies Federation Limited (A.P.Housefed), Vijayawada for a further period from 01.10.2021 to 28.02.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:
The Managing Director, A.P.Housefed, Vijayawada.
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER